TRTA Public Relations Committee

DISTRICT

Save

Annual Book Report Form

District Second VP/Public Relations Chairman _____

District _____ Phone _____

Submit by MARCH 1 to your State Public Relations Committee Representative

LIST ALL LOCAL UNITS AND RECORD THE TOTAL NUMBER OF BOOKS DISTRIBUTED FOR TIME PERIOD JANUARY 1 THROUGH DECEMBER 31

LOCAL UNIT (Includes Student to Student Books)	TOTAL BOOKS DISTRIBUTED	LOCAL UNIT (Includes Student to Student Books)	TOTAL BOOKS DISTRIBUTED

GRAND TOTAL OF BOOKS FOR DISTRICT 0

©2015 TRTA